ABOUT THIS BOOK

Varanasi dharmasuri

And M. Dinakar.

Matrusri Anasuya Devi, endearingly known to Her countless children as Amma Jillellamudi is the Human form of the Primordial energy. Amma is the Personification of maternal love, of Divine Compassion, of infinite power and Grace. Mother defined Divinity as the Pinnacle of Humanism and compassion, as Sympathetic vibration to the suffering of others.

Right from Her Infancy, she consistently declared that she is the Mother – and the entire creation Her offspring. Everyone in this creation is Her child, an instrument in Her hands. Mother’s teachings are as much intelligible to the ordinary mortal, as to the erudite Scholar ***“Sarvam Khalvidam Brahma”*** is lucidly stated by Her **“ALL IS THAT”.**

Though Mother rarely declared Herself Divine, right from Her infancy and childhood, she granted the Internal vision to various devotee children to recognize the Supreme Power of Divinity in Her.

Sri Purnananda Swamy, described her as Divine. Pujya Guru Sri Sivananda Murthy of Bhimili Ashram said, Speaking of Amma, “Mother is a distinct Avatar. The Primordial energy has come in Human form to mix with Her creation. Such an Avatar did not come earlier. She will not come again, as She has not gone anywhere. She is here”. He also said “the food served at Annapurnalayam is a Mahaprasadam. It not only satisfies physical hunger, it grants Janmarahityam.” Sri Ekkirala Krishnamacharya identified Her as **“Reservoir of Power”.**

Anasuyeswaralayam, Hymalayam, Nava Naga Nageswaralayam, Varasidhi Vinayaka Alayam are the Temples where Vedic rituals are performed under the guidance of temple priests and Vedic Scholars.

Annaputrnalayam, so named by the Divine Mother herself, serves Amma’s anna pasadasm to the visitors, inmates, to one and all, all through the day and night. To a question, what is the qualification to partake of food in Annapurnalayam, mother replied “Hunger”. The Ashram at Jillellamudi is named by Amma as Andarillu, which means House of all. Food offered in Annapurnalayam is amma’s prasadam. Andraillu is the abode where anyone can stay and worship amma.

***Matrusri Oriental College and High School*** in Jillellamudi impart education in Sanskrit and Telugu up to Graduation Level. Matrusri Medical centre offers free medicines to the poor and needy. The temples at Jillellamudi include Anasuyeswaralaym,, sri Hymalayam, Padukalayam, nava Naga nageswasrqaqlaym and Varasiddhi Vinayakalaym, apart from Homa sala. People of any caste, race, gender religion can come and worship in these temples..

There is a good deal of literature about amma, mostly in Telugu language. Though various foreigners visited Amma. She never spoke any language other than Telugu, as far as we know. Every visiting foreigner left with a sense of great satisfaction that he or she enjoys excellent communication with amma It is probably the heart speaking to heart.

There is a steady increrse in the number of pilgrims visiting Jillellamudi. There is a need to bring out more literature about amma in various Indian and foreign languages. This modest and humble effort is to bring out a souvenir to commemorate the 100th anniversary of amma’s advent on to this world. She was born on 28.3.1923, and Amma’s birth centenary celebrations will be held at Jillellamudi from 28.3.20231 to 1.4.2023. Various gurus, masters, spiritual seekers, erudite scholars, eminent jurists and others are expected to participate in the celebrations.

The present souvenir consists of articles in Sanskrit, English, Hindi, Kannada, German, Italian and French. Sanskrit articles were guided by two Presidential awardees, Dr. Srishti Lakshminarasimham garu and Dr. Salaka Raghunatha Sarma garu. Hindi articles wsere compiled and coordinated by Mrs.Srishti Lakshminarasimham garu.

We hope the humble effort brings foreign readers closer to Amma. While Amma can never be understood in Her entire divine glory by the ordinary mortal, if the articles in the Souvenir give a glimpse of her resplendent divine glory, which enables the reader to understand a wee bit about Her, our effort is more than rewarded.

A small introduction about authors is given at the end of the souvenir. The publishing committer of the souvenir thanks Sri Narasimha Murthy, chairman, and Sri B. Raviner TRao, hereditary trusterer, for making this souvenir a reality. We received gracious blessings from Sri Sri Sri Jayendraepuri Swamiji of, Kailash Ashram Maha Samsthan, Bangalore, and the printing efforts were coordinated by Sri Suri Satya Prasanth. Our grateful thanks to all the brothers and sisters who contributed articles, contacted authors of various languages to contribute articles and to the printers who did an excellent job in a record time of one week.

JAYA HO MAHA SRI ANASUYA RAJA RAJSWARI SRI [ARATPARTI

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